

IN THE BROAD FIELD OF RELIGION

KALIHI'S NEW CHURCH TO BE DEDICATED ON SEPTEMBER 30

After plans had been made to hold the Kalihi church dedication on September 23, it was found that the building would not be completed in time, and September 30, the Sunday following, has been definitely set by the prudential committee as the date for this ceremony.

The program of dedication beginning at 3:30 o'clock, will be as follows:

Song, "O Mother Dear Jerusalem," Invocation, W. A. Horn of the Army and Navy Y. M. C. A.

Singing of the Lord's Prayer and recitation of Psalm 109 by the Sunday school choir.

Bible reading, Rev. Norman C. Schenck.

Song, "The Church's One Foundation."

Greetings from the prudential committee, Rev. W. D. Westervelt.

Greetings from the secretarial council of the Hawaiian Board, Rev. F. S. Scudder.

Song, "Fling Out the Banner, Let It Float."

Greetings from the territorial association, Rev. Henry P. Judd.

Announcements and collection.

Prayer of consecration, Rev. Paul.

Song, "I Love to Tell the Story."

Sermon, Rev. John H. Williams, D.D. of Central Union church.

Song, "How Firm a Foundation."

Formal dedication, Rev. John P. Erdman.

Dedictory prayer, Rev. John I. Hopwood.

Benediction, Rev. A. W. Coale of Lahaina, who is expected to be the new minister at Kalihi church.

The building is a large, two-story edifice. The auditorium is upstairs and has a seating capacity of 200. The lower floor is divided into classrooms, sewing and cooking rooms, library and dispensary, enabling it to be used as an institutional church.

Kalihi community now has a building well adapted to its needs and complete in every way. While it is being received by the church, and the ideals of the church will always prevail in its management, yet its use is designed for everyone in the neighborhood, and it is hoped that the neighborhood will respond to accept this gift.

The presence of a large number of local residents, both church members and others, will augur well for the future of Kalihi and for all kinds of undertakings instituted in its behalf.

SUMMER SESSION OF BIBLE SCHOOL TO CLOSE SUNDAY

On Sunday morning, September 23, the Bible school of Central Union church will hold its last summer session in the Bible school rooms, Chas. T. Fitts, principal of Punahou preparatory school, will give an illustrated talk on the "Life of Paul." Refreshments will be served.

By carefully planning an attractive program for each Sunday and through the cooperation of good Bible story tellers, the average attendance at the summer session of the Bible school was nearly doubled as compared with previous summers. In anticipation of Rally Sunday which will be held on

September 30, the different departments are making thorough surveys of class lists in the effort to bring back the old pupils and enlist any newcomers interested in the school.

Miss Ermine Cross, superintendent of the sunbeam department, is sending out letters to the mothers of all the little tots in her Sunday Kindergarten urging them to have their children there on Sunday, September 30. As October 4 is the birthday of the little French orphan, Albans, whom the class is helping to support, the contribution of the 30th will go to him.

SERVICES CHURCHES CAN GIVE TO BE DISCUSSED WEDNESDAY

On Wednesday evening at Central Union church the subject announced for the mid-week service is the timely query: "What special services can the church render at the present time?"

In this national crisis it is well for the American people to consider not only what they as individuals owe to their country, but also what the various organizations with which they are connected can most appropriately do.

The church of Christ has certain peculiar functions which it can perform most helpfully at this time. Come and hear what some earnest thinkers on this subject have to present; better still, come prepared with your own suggestion as to lines of usefulness which the church should be following at this time.

The meeting will be held at 7:30 o'clock in the Bible school rooms of Central Union and all interested are cordially invited.

Saturday's Sermonette

By LELAND H. TRACY,
St. Clement's Church.

SERVICE FOR THE NATION

"I am among you as he that serveth."—St. Luke 22:27.

In the press and on every side we are confronted with the call for national service, for service along the different lines of activity. But that service which has been requested in this time of war is equally every man's duty in times of peace. It is a poor kind of patriotism which depends on war to give it expression. That which we owe our country in times of war, we owe to the country in times of peace.

Many there are who are pleading for reforms, based on the period of the war. But national service should not be based on the grounds of a temporary necessity. It will help no country in the long run if, after having served her in her necessity, we turn away when the necessity is passed, to grind our own axes, to exploit her and her people for our own selfish profit and pleasure.

Can any more serious reflection be made upon us, as citizens of this vast republic, than these calls for national service? When the very integrity of the country is threatened, is national service so unusual and abnormal that we have to be especially called for it? The trouble with us is that we have given so little serious thought to the nature and measure of our obligation to the community and to the state at large, that this call for service sounds strangely in our ears. Many look upon the United States only as a rich mine which they assiduously exploit for their own purposes.

An example in point is to be seen in the horse dealers of England at the outbreak of the war, who sought to buy up all the horses in the country in order to create a monopoly and so be able to demand their own prices from the government. The same may be said of some of the great shipping kings, the great milling companies, and other corporations. They sought to hold the hour of her necessity.

Now these were carrying on the logic of their peace-time practices. The whole has arisen out of a wrong conglomeration of one's own relation to the community. In "Unto This Last," Ruskin speaks of the five necessary professions. "The soldier's profession," he says, "is to defend it. The pastor's to teach it. The physician's to keep it in health. The lawyer's to enforce justice in it. The mer-

chant's to provide for it. And the duty of all these men is, on due occasion, to die for it. On due occasion, namely: The Soldier, rather than leave his post of battle. The physician, rather than leave his post in plague. The pastor, rather than teach falsehood. The lawyer, rather than countenance injustice."

Ruskin then speaks of the occasion of death for the merchant, and says: "The merchant's function—in the broad sense is to provide for the nation. —The fee is not the object of life in the true merchant. —He has to understand to the very roots the qualities of the things he deals in and the means of obtaining or producing it, and he has to apply all his sagacity and energy and distributing it at the cheapest possible price where it is most needed." And then he adds: "Rather than fail in any engagement, or consent to any deterioration, adulteration or unjust and exorbitant price of that which he provides, he is bound to meet fearlessly any form of distress, poverty or labor which may threaten maintenance of these points come upon him."

To put the whole quite simply, it is the merchant's duty to die of starvation rather than pain of inferior or adulterated goods on the community, to suffer all manner of privation rather than dishonor of dumping shoddy and trash upon its market, or of trading dishonestly upon it or with it in any way. For the merchant and the lawyer and the preacher—no less than for the soldier—the motto should be, "Death rather than dishonor." The ethics of military chivalry should be the ethics of the market place. No member of a community has begun to understand his relation to that community until he is able to subordinate for himself and to say with the Lord Jesus Christ to those great and gracious words, "I am among you as he that serveth."

Two deaths have resulted from a grade crossing accident at Green Harbor, Mass., in which an automobile crashed into the side of a freight locomotive.

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Sore Eyes, Eyes Inflamed by Sun, Dust and Wind quickly relieved by Murine. Try it in your eyes and in baby's eyes. Murine Eye Remedy At Your Druggist's or by Mail. 10¢ per bottle. Write for Free Booklet of the Eye. Ask Murine Eye Remedy Co., Chicago.

\$5,118,500 TO BE SUBSCRIBED FOR WAR WORK

When Dr. Mott arrived in Washington on his return from Russia he was greeted with a telegram from the bureau of finance of the war work council of the Y. M. C. A., announcing the fact that over \$5,000,000 had been subscribed to the war work fund with every state in line and four cities and towns cooperating, says Association Men.

When Dr. Mott left America in May he understood that approximately \$4,000,000 would be required to finance the work of the associations of the United States in behalf of enlisted men. During his absence the rapid mobilization of troops and their distribution to training camps at home and abroad so unexpectedly multiplied opportunities to serve the army and navy work of the association doubled as compared with estimates made in April.

The cost of buildings advanced 50 per cent and the number of army secretaries required is twice the number provided for in the April budget. Instead of \$300,000 being required for association work among our enlisted men overseas as originally estimated for 1917, over \$3,000,000 must be forwarded this year to meet the rapidly requests from France and England. Careful estimates are being made as to the financial needs for 1917 and announcement will be made in the October issue of Association Men as to the budget needs of this year. If the associations of this country measure up to their opportunity to serve enlisted men and if the national war work council enter the open doors to serve the soldiers of France and Russia also it is evident that at least \$5,000,000 can be wisely expended during 1917. While waiting for the facts, the campaign committees will continue their efforts to raise funds.

For the first time the bureau of finance makes public the amount subscribed in each state. The progress in campaign promotion as conducted by the state committees is gratifying. The response has been general and most generous. About one-third of the states planned to bring their total up to and beyond their goal in a special effort in the fall months. Twenty-five states have passed their goals. The report indicates that the small states have been as successful in campaign promotion as has characterized the vigorous efforts of the larger. Every state has shown a willingness to accept its share of responsibility and has enthusiastically cooperated.

News and Notes About Work of Hawaiian Board

The board Bible school will open for the new year of work on Monday, October 1. Those desirous of entering this school should communicate with Mr. Erdman as soon as possible.

The monthly ministers' class of Oahu will meet in the Mission Memorial building on Tuesday, September 23, for morning and afternoon sessions. Messrs. Judd and Erdman will be in charge of the work.

Rev. C. M. Kamakawaho, pastor of the East Hamakua church, Hawaii, visited in this city the early part of the week, having brought his daughter to enter one of the educational institutions of Honolulu.

Ernest Chung Hoon, a student in the board Bible school last year, sailed for Los Angeles on the Matsonia Wednesday to enter the Bible Institute of that city. His sister accompanied him. They plan to be in that institution for two years.

Rev. R. E. Dodge of Wailuku was a visitor in the city last week having come to attend the board and committee meetings last week. Rev. A. S. Baker of Kealahou, Hawaii, was in town this week to be at the Civic convention as president of the Kona Improvement club.

Joseph Welch of Wailuku, Maui, was a passenger for the coast on the Matsonia to enter the Hartford theological seminary in Connecticut. Mr. Welch has been taking special studies for the past year in Wailuku with Miss Gertrude Judd with a view to entering Hartford.

Other secretaries of the board will visit Kauai next month and assist in this campaign. Messrs. Erdman, Schenck and Scudder going in the early part of the movement and Messrs. Richards and Judd following after to conduct special classes in religious instruction and methods of work for the young people especially.

Rev. John P. Erdman and Mrs. Erdman returned from Hawaii this morning. Mrs. Erdman left Honolulu September 8 for Maui to participate in the dedication service of the Baldwin Memorial church on the following day. He took passage for Hilo from Lahaina on September 12 and while on the Big Island visited points in the Puna and Kau districts and also made a trip up to Honokaa in the interests of the board work.

Rev. Akaka Akana, field secretary of the board in charge of the young people's work, sailed for Kauai on the Thursday night steamer to begin preparations for the evangelistic campaign to be held in Lihue from October 19 to 28. A local committee is already at work making plans for this movement that aims to win "every home for Christ." The vari-

Y. M. C. A. WAR WORK PRAISED BY STATE SECRETARY LANSING

Secretary of State Lansing recently paid a visit to Madison Barracks, New York, where he gave a memorable address to the student officers there, telling why America was in the war and how it is up to every young man to keep himself at his best to serve our country.

Secretary Lansing was particularly impressed with the Y. M. C. A. building and activities at Madison Barracks. Upon his return to Washington he wrote Camp Secretary Lansdale the following letter of appreciation:

"On my recent visit to Madison Barracks, when I had the privilege of addressing the student officers in the Y. M. C. A. building, opportunity was not given me to express to you my admiration for the splendid work which is being done by your association in behalf of the fine young fellows who have been training for the past four months at the camp."

"It has been a wonderful opportunity for the Young Men's Christian Association—an opportunity

which I rejoice was seized and turned to the best account. From many of the students I have heard words of grateful appreciation of the service which has been rendered them, and I know that the moral and religious influences which have been exerted have made the life of the camp cleaner and better."

"Christian manliness, or manly Christianity (which ever you prefer) has found a full expression in your work and I am sure that it has made a deep impression on hundreds of the young officers whose spiritual as well as physical vigor will soon be put to the supreme test. A clean heart as well as strong heart is essential to the high character which ought to be the ambition of every American soldier. Loyalty to God and loyalty to country make a man."

"What you have already accomplished I confidently hope is but a forerunner of what you will accomplish when hundreds of thousands of young Americans prepare to defend with their lives their country and the cause of human liberty."

'OVERCOMING THE WORLD' IS SUBJECT FOR SUNDAY SERMON

At the morning service in Central Union church on Sunday, Rev. J. H. Williams, D.D., will preach on "Overcoming the World," basing his sermon on the words of Genesis, "And the Lord God took the man and put him into the garden of Eden to dress it and to keep it."

In the evening Dr. Williams will speak on "Patriotic Conservation," an

address prepared in response to the request made by Herbert Hoover to the churches of America that every citizen of the land bring before his people the imperative duty of conservation in food and other resources so vitally needed at this time. The hymns and music of the evening will be in accord with the general patriotic tone of the gathering.

Where to go to Church

CENTRAL UNION CHURCH
Rev. J. H. Williams, D.D., Acting Minister.
10 a. m.—Bible school.
11 a. m.—Morning worship, sermon by Rev. J. H. Williams, D.D., "Overcoming the World."
6:30 p. m.—Christian Endeavor meeting. Topic, "How We Should Work Together."
7:30 p. m.—Evening service, sermon by Dr. J. H. Williams, "Patriotic Conservation."

CHRISTIAN CHURCH
1502-152 Kewalo St.
David Cary Peters, minister.
Sundays: Bible school opens at 9:45. Morning sermon at 11 o'clock. Evening sermon at 7:30.
Young peoples meeting 8:30.
Junior congregation meets simultaneously with the morning church service.
Mid-week service Wednesday evening at 7:30.
The minister observes office hours at the church from 9:12 and 1:2 every day except Saturdays and Sundays.
The church building is open every day in the week for visitors.
Take Punahou car, get off at Kewalo street and walk about 400 feet toward the sea. Ask the conductor.

ST. ANDREW'S CATHEDRAL
Sunday services:
7 a. m.—Holy Communion.
9:15 a. m.—Hawaiian service.
11 a. m.—Regular morning service with sermon.
7:30 a. m.—Choral evensong and sermon.
Week-day daily services, 8:15 a. m. and 5:30 p. m.

ST. CLEMENT'S EPISCOPAL CHURCH
Wilder Ave. and Makiki Street.
Rev. Leland H. Tracy, rector; Rev. John Osborne, rector emeritus. The services for Sunday will be:
7:00 a. m.—Holy Communion.
10:30 a. m.—Sunday school.
11:00 a. m.—Matins and sermon.
7:30 p. m.—Evensong and sermon. The rector will preach at both services. The theme for the morning will be, "Quietness and Confidence." For the evening, "That Which is Aetha a Nation."

FIRST METHODIST CHURCH
Beretania Ave. at Victoria Street.
Leon L. Loofbourow, Minister.
A homelike church and a welcome to all.
9:45 a. m.—Sunday school, with classes for all.
11 a. m.—Morning service, Dr. Williams Henry P. preaches. Subject, "The Democracy of Jesus."
6:30 p. m.—Intermediate and Senior Epworth Leagues.
7:30 p. m.—Evening service, Frank J. Bradley will speak on "The Universal Reign of Law."

Those without a church home are cordially invited to worship here. Pastor's resident, 1029 Beretania street.

KALIHI UNION CHURCH.
Kalihi Union church, between Gullick avenue and Kanehahua IV road. Sunday school, 9:30 a. m. Evening service, 7:30 p. m.

FIRST CHURCH OF CHRIST, SCIENTIST.
Odd Fellows' building, King and Fort streets, entrance on Fort street. Sunday 11 a. m., Sunday school 9:30 a. m., Wednesday evening meeting at 8 o'clock. Free reading room, Pantheon building, corner Hotel and Fort streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m., except Sundays and legal holidays. A cordial invitation to attend our services and visit our reading room is extended to all.

LUTHERAN CHURCH.
Beretania street, near Punchbowl street.
Dr. Arthur Hoermann, pastor. Residence, 1479 Thurston avenue.
German services: Every Sunday at 11 o'clock a. m., and every last Sunday of the month at 7:30 p. m.
Sunday school at 10 o'clock a. m.
Owing to a vacation granted the pastor there will be no services during the period beginning August 26 and including September 23.

CONVERSATIONAL FRENCH COURSE AT OAHU SCHOOL

At the request of a number of Punahou parents, the trustees of the Oahu college have decided to offer an important new course in the preparatory school, eighth grade. This will be a class in conversational French. The course is to be non-college preparatory and in it emphasis will be placed on speaking and hearing—practically using the French language. It will not be a beginning year in the sense that pupils in it will take second year French in the academy. If they wish to continue their French in the upper institution, they will take the beginning course as offered there at present.

NEW ARMY SONG BOOK WILL SOON BE READY

In order to stimulate military music, a standard songbook will be issued on the mainland October 1. It will contain songs suitable for the camp and at the front and will fit into the pocket of a khaki blouse. It is planned in all of the training camps to have mass singing conducted under the instruction of leaders of recognized ability.

MISS STINSON BREAKS HER MACHINE IN FALL

Chicago, Ill., Sept. 1.—Miss Katherine Stinson's proposed Chicago-New York flight in an airplane last just 41 minutes today. Miss Stinson, ambitious to break Ruth Law's record, left the ground here at 5:00 a. m. At Fort Lida at 5:30 her engine sputtered badly and she veered. She failed to see some telephone wires, and her machine was damaged. She was unhurt.

An iron bedstead is not dangerous in a thunder storm. The electric current would choose it in preference to the human body.

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